

FROM K.M.C.

WATER MAIN

DRAINAGE

4800

K.M.C. ROAD

4.267 M. WIDE

3.532 M. WIDE ROAD (MNTD BY K.M.C.)

COMMON PASSAGE

CARETAKER

ROOM

2650 X 2600

OFFICE

+ 300 LEV.

LOUNGE

3525 X 3225

ENTRANCE

CAR PARKING

SPACE

+ 150 LEV.

**GROUND FLOOR PLAN** 

SCALE :- 1 : 100

X 1450

+ 150 LEV.

C.E.O. ROOM

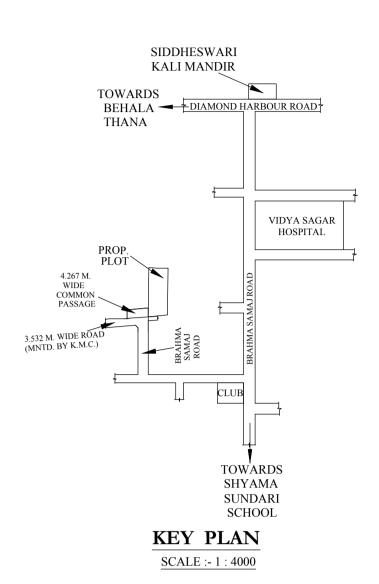
3025 X 4375

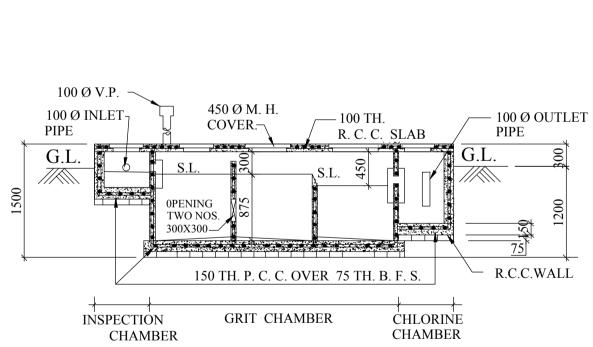
TOILET

∑ 2000 X 1300 🕿

PANTRY  $\stackrel{\sim}{\Box}$ 

2200 X 1400 П





100 TH. R.C.C.SLAB -

INLET PIPE

<sup>-</sup>450 DIA M.H.COVER.

SECTION ON C - C SCALE :- 1 : 50

2500

PLAN OF SEMI UNDER GROUND

WATER RESERVOIR (CAP. 800 GALLONS)

SCALE :- 1 : 50

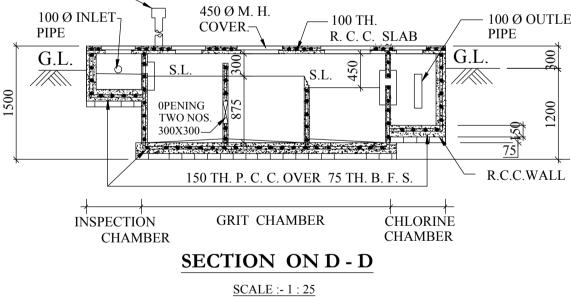
✓ SUCTION PIPE

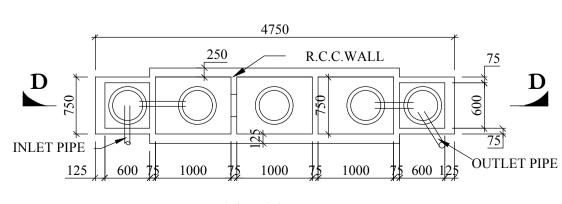
-OVER FLOW

PIPE

150TH. C.CON. OVER

75TH. B.F.SOLING





PLAN OF SEPTIC TANK (35 USERS)

SCALE :- 1 : 25

DIGITAL SIGNATURE OF A.E.

PLAN FOR PROPOSED G+III STORIED RESIDENTIAL BUILDING AT PREMISES NO - 78/1E, BRAHMA SAMAJ ROAD, WARD NO. - 130, BOROUGH - XIV, U/S. 393 (A). OF K.M.C. ACT 1980. ALONG WITH THE K.M.C. BUILDING RULE 2009.

> NAME OF OWNERS :- MR. PRADIP KR. MUSTAFI & MR. SANJIB CHOWDHURY (PARTS. OF LNB REALITY) C.A OF SRI BAPI PAL & SMT. SHRABANI CHATTERJEE

## SPECIFICATION

O ALL EXTERNAL WALLS ARE 200 M.M. THICK. O ALL INTERNAL WALLS ARE 125 M.M. & 75 M.M. THICK.

O CEMENT CONCRETE TO FOUNDATION, SLAB, BEAM, (Grade of conc.- M 20

LINTEL, CHAJJA. 1: 1½: 3 CEMENT: SAND: STONE CHIPS. Grade of Steel Fe 500)

O CEMENT SAND MORTAR IN OUTER WALL- 1 : 6.

O CEMENT SAND MORTAR IN 75TH. & 125TH. PARTITION

WALL - 1: 4 WITH WEIR NETTING.

O CEMENT SAND MORTAR IN CEILING PLASTER - 1 : 4.

O P.C.C. IN GROUND FLOOR. 1 : 3 : 6.

O THE DEPTH OF FOUNDATION OF S. TANK & UNDER GROUND WATER TANK SHOULD NOT EXCEED THE DEPTH OF FOUNDATION OF THE BUILDING.

O OTHER SPECIFICATION SHOULD FOLLOW N. B. C. LATEST REVISION

O ALL DIMENSIONS ARE IN M.M. OTHERWISE MENTIONED.

DOORS & WINDOWS SCHEDULE

DOORS & WINDOWS SCHEDULE					
DOOR MKD.	WIDTH	HEIGHT	WIN. MKD.	WIDTH	HEIGHT
D1	1000	2100	W1	1500	1200
D2	900	2100	W2	1200	1200
D3	750	2100	W3	900	1200
D4 (S/F)	1400	2100	W4	600	700
D5 (S/F)	1425	2100			
D	1200	2100			

N.O.C. ID. - BEHA/EAST/B/080221/566186 DATE - 23/08/2021 VALID UPTO - 22/08/2029 PERMISSIBLE TOP ELEVATION = 24.78 M. SITE ELEVATION = 4.78 M.

(AMSL)

ASSESSEE NO :- 41-130-03-0919-0 DETAILS OF REGISTERED DEED

A. BOOK NO :- I B. VOLUME NO :- 1607 - 2021 C. PAGES NO. :- 66901 TO 66938 D. BEING NO :- 160701463

E. OFFICE: - A.D.S.R. BEHALA F. YEAR: - 2021 (03/02/2021)

DETAILS OF REGD. DEED :-(FOR BOUNDARY DECLARATION) B. VOLUME NO :- 1607 - 2021 A. BOOK NO :- I

C. PAGES NO. :- 337431 TO 337452 D. BEING NO :- 160709173

E. OFFICE :- A.D.S.R. BEHALA F. YEAR :- 2021 (21/08/2021)

DETAILS OF REGD. DEED :-

A. BOOK NO :- I B. VOLUME NO :- 1607 - 2021 C. PAGES NO. :- 271766 TO 271826 D. BEING NO :- 160707558

E. OFFICE :- A.D.S.R. BEHALA F. YEAR :- 2021 (13/07/2021)

DETAILS OF REGD. DEED :-(COMMON PASSAGE DECLARATION)

A. BOOK NO :- I B. VOLUME NO :- 1607 - 2021 C. PAGES NO. :- 337591 TO 337610 D. BEING NO :- 160709169 E. OFFICE: - A.D.S.R. BEHALA F. YEAR: - 2021 (21/08/2021)

1. AREA OF LAND :- 208.101 SQM. (03 K- 01 CH - 35 SFT)

(As per Deed)

1.a. ACTUAL LAND AREA :- 206.386 SQM. (03 K - 01 CH - 16.539 SFT)

(As per Physical measurement)

2. SIZE OF TENEMENTS :- > 50 SQM. TO < 75 SQM. = 6 NOS.

3. NO. OF TENEMENTS :- 6 NOS.

4. NO. OF STORIED :- G+III

5. STAIR HEAD ROOM AREA :- 16.043 SQM.

6. OVER HEAD TANK AREA: - 6.900 SQM.

7. LIFT MECH. ROOM AREA: - 8.270 SQM.

1. GROUND COVERAGE :-3. F.A.R.:-• PERMISSIBLE :- 1.75

° PERMISSIBLE :- 123.392 SQM. (59.787 %) CONSUMED :- 112.054 SQM. (54.293 %) ° CONSUMED :- 1.735

2. TOTAL FLOOR AREA:

° TOTAL COV. AREA EXCLUDING THE SPACES EXEMPTED IN THIS RULE = 383.114 SQM.

AREA EXEMPTED IN THIS RULE = 58.460 SQM.

TOTAL AREA = 441.574 SQMBUSINESS AREA

4. NO. OF CAR PARKING REQUIRED. :- 1 NO.

5. NO. OF CAR PARKING PROVIDED :- 1 NO. TOTAL CARPET AREA: - 30.166 SQM. TOTAL COVERED AREA :- 34.660 SQM.

6. TOTAL CAR PARKING AREA :- 44.932 SQM.

7. FRONTAGE OF THE PLOT :- 4.267 M.

8. HEIGHT OF THE BUILDING :- 12.500 M.

DECLARATION OF L.B. S

9. DEPTH OF THE BUILDING :- 18.075 M. 10. ABUTTING ROAD WIDTH: - 4.267 M.

DECLARATION OF GEO - TECHNICAL ENGINEER

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD FROM THE PROPOSED CONSTRUCTION & THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO - TECHNICAL POINT OF VIEW.

BHASKAR ROY (G.T. - II / 2) SIGNATURE GEO - TECHNICAL ENGINEER

I DO CERTIFY WITH THAT THE BUILDING PLANS HAS BEEN DRAWN AS PER PROVISION OF K. M. C. BUILDING RULES

UP LAND. THE LAND IS BOUNDED BY BOUNDARY WALL KRISHNENDU RAY (1085/I) NAME OF L.B.S.

2009 AND AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION. INCLUDING THE WIDTH OF THE ABUTTING K.M.C. ROAD CONFORM WITH THE PLAN AND THAT IS A BUILDABLE SITE AND NOT A TANK OR A FILLED

DECLARATION OF STRUCTURAL ENGINEER.

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER-STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME ON THE BAIS OF SOIL INVESTIGATION REPORT MADE BY SOIL-TECH, 51/1H, PRINCE GOLAM HUSSAIN SHAH ROAD, KOLKATA - 700032. SIGNED BY BHASKAR ROY CONSIDERING THAT ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA LATEST REVISION & CERTIFIED

> DEBABRATA GHOSH (228/II) NAME OF STRUCTURAL ENGINEER

DECLARATION OF OWNERS

I /WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I/WE SHALL ENGAGE L.B.S. & E.S.E DURING CONSTRUCTION I/WE SHALL FOLLOW THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S.PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C AUTHORITY WILL REVOKE THE SANCTION PLAN THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E. /L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK.

MR. PRADIP KR. MUSTAFI & MR. SANJIB

CHOWDHURY (PARTS. OF LNB REALITY) C.A OF SRI BAPI PAL & SMT. SHRABANI CHATTERJEE

NAME OF OWNERS B.P. NO. :2021140245.. DATE :.09/12/2021..

VALID UP TO :.08/12/2026.